

SMITHFIELD TOWN COUNCIL MEETING SMITHFIELD TOWN HALL TOWN COUNCIL CHAMBERS 64 FARNUM PIKE TUESDAY, MARCH 1, 2016 6:50 P.M.



6:30 – 7:00 p.m. Citizens Collation (Coffee and Refreshments)

6:50 p.m. – Discussion

CLOSED SESSION: None

AGENDA

- I. Regular meeting called to order at 7:00 p.m.
- II. Prayer
- III. Salute to the Flag
- IV. Emergency evacuation and health notification
- V. Presentations:
 - Town Planner Mike Phillips Comprehensive Community
 Plan Proposal

VI. Minutes:

- A. Move that the minutes of the February 16, 2016 Town Council meeting be approved, as recorded.
- B. Move that the minutes of the February 23, 2016 Town Council Work Session be approved, as recorded.
- VII. Consider, discuss and act upon the following possible appointments:
 - 1. Smithfield Affordable Housing Advisory Board with a term expiring March 2019:
 - Judy Ventura
 - 2. Fire Department Implementation Task Force members:
 - Town Councilmember Council President Bernie Hawkins
 - Resident Thomas V. Robitaille

VIII. Public Hearings:

- A. Conduct a Public Hearing for the RIPDES Small MS4 Annual Report, Year 12.
- B. Consider scheduling a Public Hearing on April 5, 2016, to consider a Code of Ordinance Amendment to Chapter 68 Officers and Employees, Duties of, Article III Public Assistance, Section 68-4.
- C. Conduct a Public Hearing to consider the renewal of the Intoxicating Beverage License, as listed, as applied, subject to compliance with all State regulations, local ordinances, and a Certificate of Good Standing from the Rhode Island Division of Taxation:
 - 1. The Continental Restaurant, LLC d/b/a "The Continental Restaurant", 332 Farnum Pike

IX. Licenses and Permits:

- A. Consider approving three (3) One-Day Beer Wine Licenses for the Smithfield Senior Center, as follows:
 - St. Patrick/St. Joseph Party that will be held on Thursday, March 17, 2016
 - Spring Fling that will be held on Tuesday, April 26, 2016
 - May Breakfast that will be held on Tuesday, May 3, 2016

All parties will take place at the Smithfield Senior Center, One William J. Hawkins Jr. Trail, from 12:00 p.m. to 3:00 p.m., as listed, as applied, subject to compliance with all State regulations and local ordinances.

- B. Consider approving the annual renewal of three (3) Weapons Licenses, as listed, as applied, subject to compliance with all State regulations:
 - 1. Dick's Sporting Goods d/b/a "Dick's Sporting Goods," 371 Putnam Pike, Suite 300
 - 2. James Anderson, 344 Douglas Pike
 - 3. Joseph Schiavulli, 60 Greenlake Drive
- C. Consider scheduling a Show-Cause Hearing on March 15, 2016, to consider the possible suspension, revocation, or other sanction regarding the listed Liquor License due to non-renewal or non-compliance with the conditions of renewal:
 - 1. Frostbite Cupcakes, LLC d/b/a "Tavolo Wine Bar & Tuscan Grille", 970 Douglas Pike, Building C

X. Old Business: none

XI. New Business:

- A. Consider authorizing a Resolution in support of proposed enabling legislation to amend Rhode Island General Laws §45-40.1 "Inter-Local Contracting & Joint Enterprises" and also add a new §45-43-8 entitled "Regional Emergency Communications Districts Definitions and Planning Committee."
- B. Consider, discuss, and act upon a request from the Smithfield Substance Abuse Prevention Task Force for a proposed reorganization of the Community Section Affiliation designations.
- C. Consider authorizing a Request for Proposals for the replacement of the Stillwater Road Pedestrian Bridge.
- D. Consider authorizing a bid award on behalf of the Ice Rink for the installation of new natural gas boilers and water heater.

XII. Public Comment

XIII. Announce any closed session votes required to be disclosed pursuant to RI General Laws Sec. 42-46-4.

XIV. Adjournment.

AGENDA POSTED: FRIDAY, FEBRUARY 26, 2016

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.